

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J.P. INTERNATIONAL SCHOOL KANKER
2	AFFILIATION NO.(IF APPLICABLE)	3330248
3	SCHOOL CODE (IF APPLICABLE)	15116
4	COMPLETE ADDRESS WITH PIN CODE	J P INTERNATIONAL SCHOOL VILLAGE AND POST SARANGPAL KANKER 494334
5	PRINCIPAL NAME	RITESH KUMAR CHAUBEY
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	jpiskanker@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9109969302

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_5ef1ef603072480886521fa0a43f9447.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_c0e9fd5ca5154b39b6e4844bd9cfeb9a.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_f331cebecaf3461c84b4a5d2936b1a4
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_72880392a9cd4873ab101be81fa0ca0
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_81ee0d958be64b40bec1635419daa1c
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_0677bbec870647f599160b5d2dfa9bf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_7310c80d26764b3d8ddd4e47015231d

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_1b0e9a0f046e4bc3a5aad35541b94d0

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_25e630354cda465eb1e9c51a7186694
2	ANNUAL ACADEMIC CALENDER	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_1b3870376cea406f954d87229b3e2cd
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_dbf214768ed14140ade8d452a10ab2b
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_7f16af0ca9204c069fc2c1b03193432
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://06668e7b-b575-41a7-b866-7e0a3db0787a.usrfiles.com/ugd/06668e_f0e1bb7193f74063b8c3b6840876ad1

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RITESH KUMAR CHAUBEY
2	TOTAL NO. OF TEACHERS	72
	PGT	13
	TGT	24
	PRT	18
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	AKASH BHATTACHARYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAMIKSHA VERMA

NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	71	69	97.2	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	85	65	79.3	APPEARED STUDENT STRENGTH IS 82

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/tI9TISrOc3I

